

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

CHARLES KESLER d/b/a
RIVER REGION EVENTS.

Plaintiff,

VS.

ALCAZAR SHRINERS, et al.,

Defendants.

$$\begin{array}{c}) \\) \\) \\) \\) \\) \\) \\) \\) \\) \end{array}$$

Civil Action No.: 2:06-CV-818-WKW

NOTICE OF TAKING DEPOSITION

TO: Attorney(s) of Record

Please take notice that the Defendant will take the deposition of the individual listed below at the date, place and time indicated as follows, before a Notary Public or before some other officer authorized by law to administer oaths. The deposition will continue from day to day until completed. You are invited to attend and cross-examine.

Deponent: Charles Kelser

Date: **Wednesday, June 27, 2007**

Time: 9:00 a.m.

Location: **Ball, Ball, Matthews & Novak, P.A.**
2000 Interstate Park Drive, Suite 204
Montgomery, Alabama

Pursuant to Rule 30(b)(5) of the Federal Rules of Civil Procedure, the deponent is requested to produce the following:

1. A copy of any and all documents or other disclosures required by Federal Rule of Civil Procedure 26(a)(1).
2. A copy of any and all documents relating to the formation, operation and ownership of River Region Events.
3. A copy of any and all correspondence between the plaintiff and any named defendant or other person associated with the Alcazar Shriners or the Shriners of North America.
4. A copy of the original lease agreement with Alcazar Shriners which is the subject of this lawsuit.
5. A copy of any documents relating to damages claimed in this case by the plaintiff.
6. A copy of any agreements, contracts or other similar documents with any person or entity that was entered into by and between Charles Kelser d/b/a River Region Events from June 1, 2006 until the present date.
7. A copy of any file relating to any matters involving the Alcazar Shriners.
8. A copy of any and all contracts between the plaintiff and any person or entity relating to the "Latino Night" booked for August 4, 2006 and/or the "Latino Night" booked for August 25, 2006.
9. A copy of any posters, flyers or other documents relating to the "Latino Night" booked for August 4, 2006 and/or the "Latino Night" booked for August 25, 2006.

10. A copy of any pictures, videotape recordings, audiotape recordings or other similar recording means involving any of the defendants or any person associated with the defendants.

s/N. Gunter Guy, Jr.
N. GUNTER GUY, JR. (GUY004)
BALL, BALL, MATTHEWS &
NOVAK
Post Office Box 2148
Montgomery, AL 36102
(334) 387-7680
(334) 387-3222 Fax
gguy@ball-ball.com

CERTIFICATE OF SERVICE

I hereby certify that on the 19th day of June, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

Jay Lewis
Law Offices of Jay Lewis, LLC
P.O. Box 5059
Montgomery, AL 36103

s/N. Gunter Guy, Jr.
OF COUNSEL